

# שַׁחֲרִית לְסוּכּוֹת

## SUKKOT MORNING SERVICE



Then Moses declared the appointed times of the Eternal One to the children of Israel.

וַיְדַבֵּר מֹשֶׁה אֶת-מִעְדֵי יְהוָה אֶל-בְּנֵי יִשְׂרָאֵל.

*Over wine:*

Blessed are You, Eternal One our God, Sovereign of the universe, who creates the fruit of the wine.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.

*In a Sukkah*

Blessed are You, Eternal One our God, Sovereign of the universe, who commanded us to sit in the sukkah.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לֵישֵׁב בְּסֻכָּה.

*Over bread:*

Blessed are You, Eternal One our God, Sovereign of the universe, who brings forth food from the earth.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

**Morning Prayers בְּרִכּוֹת הַשַּׁחַר**

A time to gain, a time to lose  
A time to rend, a time to sew  
A time of love, a time of hate  
A time for peace, I swear it's not too late

How lovely are your tents, O  
Jacob, your dwelling-places, O  
Israel!

מֵה־טֹבוֹ אֹהֲלֶיךָ, יַעֲקֹב,  
מִשְׁכְּנֹתֶיךָ, יִשְׂרָאֵל!

\* \* \*

Blessing for dwelling in a *sukkah*

May God bless you with all  
good, and keep you from all evil.  
May God teach your heart the  
meaning of life, and grant you  
knowledge of the Infinite.  
May God reach out to you with  
tenderness, that you may have  
enduring peace.

יְבָרְכֶךָ בְּכֹל טוֹב,  
וַיְשַׁמְרֶכָה מִכּוֹל רָע,  
וַיֹּאִיר לְבִבְךָ בְּשֹׁכֵל חַיִּים,  
וַיְחַוְנֶכָה בְּדַעַת עוֹלָמִים,  
וַיִּשָּׂא פָנָיו חֲסָדָיו לְכָה  
לְשָׁלוֹם עוֹלָמִים.

Blessed are You, Eternal One  
our God, Sovereign of the  
universe, who commanded us to  
sit in the *sukkah*.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מְלֶךְ  
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו וְצִוָּנוּ לֵישֵׁב בְּסֻכָּה.

\* \* \*

**KIDDUSH קידוש**

The Children of Israel shall  
keep the Shabbat, observing  
the Shabbat as a timeless  
covenant for all generations. It  
is a sign between Me and the  
Children of Israel forever. For  
in six days the Creator made  
heaven and earth, and on the  
seventh day ceased from work  
and was at rest.

וַשְׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת  
לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם  
בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי  
יִשְׂרָאֵל אוֹת הוּא לְעֵלָם  
כִּי־שֵׁשֶׁת יָמִים עָשָׂה יְהוָה  
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ וּבַיּוֹם  
הַשְּׁבִיעִי שָׁבַת וַיִּנְבֹּשׁ:

(Exodus 31:16-17)

When you reap your harvest in  
your field and have forgotten a  
sheaf in the field, you shall not go  
back to get it;

*it shall be for the stranger, the  
fatherless, and the widow*

When you beat your olive trees,  
you shall not go over the boughs  
again;

*it shall be for the stranger, the  
fatherless, and the widow.*

When you gather the grapes of  
your vineyard, you shall not glean  
it afterward;

*it shall be for the stranger, the  
fatherless, and the widow.*

Remember that you were a slave in  
the land of Egypt; therefore I  
command you to do this thing.

כִּי תִקְצֹר קְצִירְךָ בְּשִׂדְךָ  
וְשָׁכַחְתָּ עֹמֵר בַּשָּׂדֶה לֹא  
תָשׁוּב לְקַחְתּוֹ  
לְגַר לִיתוֹם וְלֹאֲלִמְנָה יִהְיֶה:  
כִּי תַחַבֵּט זֵיתֶךָ לֹא תִפְאַר  
אֲחֶרֶיךָ  
לְגַר לִיתוֹם וְלֹאֲלִמְנָה יִהְיֶה:  
כִּי תִבְצֹר כַּרְמְךָ לֹא תֵעוֹלֵל  
אֲחֶרֶיךָ  
לְגַר לִיתוֹם וְלֹאֲלִמְנָה יִהְיֶה:  
וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ בְּאֶרֶץ  
מִצְרַיִם עַל־כֵּן אֲנֹכִי מְצַוְךָ  
לַעֲשׂוֹת אֶת־הַדָּבָר הַזֶּה:

Deut.24:19-22

Let us thank God for the harvest of the earth and for the harvest of good deeds You inspire in us. Our ancestors sought You in Jerusalem to express their thanks. We seek our Creator here in our experience of life and thank You for its blessings. God, strengthen our love and our generosity, for as we sow so shall we reap.

My God, the soul You have given me is pure, for You created it, You formed it and You made it live within me. You watch over it within me, but one day You will take it from me to everlasting life. My God and God of generations before me, as long as the soul is within me, I will declare that You are the Power of good deeds, the Ruler of all creatures, possessing every soul.

Blessed are You God, giving new life to our bodies each day.

אֱלֹהֵי נִשְׁמָה שְׁנַתַּת בִּי  
 טְהוֹרָה הִיא. אַתָּה בְּרֵאתָהּ,  
 אַתָּה יִצְרַתָּהּ, אַתָּה נִפְחַתָּהּ,  
 בִּי וְאַתָּה מְשַׁמְרָהּ בְּקִרְבִּי,  
 וְאַתָּה עֲתִיד לְטַלְּהָ מִמּוֹנֵי  
 לְחַיֵּי עוֹלָם. כָּל־זְמַן  
 שֶׁהַנִּשְׁמָה בְּקִרְבִּי.  
 מוֹדָה/מוֹדָה אָנֹכִי לְפָנֶיךָ, יְיָ  
 אֱלֹהֵי וְאֱלֹהֵי אֲבוֹתַי, שְׂאֵתָה  
 הוּא רִבּוֹן כָּל־הַמַּעֲשִׂים  
 מוֹשֵׁל בְּכָל־הַבְּרִיּוֹת. אֲדוֹן  
 כָּל־הַנְּשָׁמוֹת. בְּרוּךְ אַתָּה יְיָ,  
 הַמְּחַיֵּר נְשָׁמוֹת לַמֵּתִים.

**Songs of Praise פְּסוּקֵי דְזִמְרָא**

Praised be the One at whose command the world came to be. We praise the One whose word is deed, whose will is done. We praise the One who has mercy on the earth and its inhabitants.

בְּרוּךְ שְׂאֵמַר וְהָיָה הָעוֹלָם,  
 בְּרוּךְ הוּא. בְּרוּךְ אוֹמֵר  
 וְעוֹשֶׂה, בְּרוּךְ גּוֹזֵר וּמְקַיֵּם.  
 בְּרוּךְ מְרַחֵם עַל הָאָרֶץ,  
 בְּרוּךְ מְרַחֵם עַל הַבְּרִיּוֹת.

May great peace descend from heaven, and abundant life be granted, to us and all Israel; and let us say: *Amen*.

May the Most High, Source of perfect peace, grant peace to us, to all Israel, and to all humanity, and let us say: *Amen*.

יְהִי שְׁלָמָא רַבָּא מִן־שָׁמַיָא  
 וְחַיִּים עָלֵינוּ  
 וְעַל־כָּל־יִשְׂרָאֵל, וְאָמְרוּ:  
 אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא  
 יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל־  
 יִשְׂרָאֵל וְעַל כָּל־בְּנֵי־אָדָם,  
 וְאָמְרוּ: אָמֵן.

**Turn, Turn, Turn (Ecclesiastes and Pete Seeger)**

Chorus:

To Everything (Turn, Turn, Turn)  
 There is a season (Turn, Turn, Turn)  
 And a time to every purpose, under Heaven

A time to be born, a time to die  
 A time to plant, a time to reap  
 A time to kill, a time to heal  
 A time to laugh, a time to weep

A time to build up, a time to break down  
 A time to dance, a time to mourn  
 A time to cast away stones,  
 A time to gather stones together

A time of love, a time of hate  
 A time of war, a time of peace

A time you may embrace, a time to refrain from embracing

It is hard to feel serene when our world is not complete, when those who once brought wholeness to our life have gone. Yet in the emptiness their passing leaves behind, we are not alone. For we have the companionship of the living, and even our loved ones who have died live in our hearts, for what they were is part of what we have become. We honour them best when we live, as they would wish, responsibly and happily, even in the shadow of our loss, and so draw closer to the Source of life in whom every life finds meaning, purpose and hope.

MOURNERS' KADDISH קדיש יתום

Magnified and sanctified be the great name of the One by whose will the world was created. May God's rule become effective in your lives, and in the life of the whole House of Israel. May it be so soon, and let us say: *Amen*.

May God's great name be praised to all eternity.

Blessed and praised; glorified, exalted and extolled; lauded, honoured and acclaimed be the name of the Holy One, who is ever to be praised, though far above the eulogies and songs of praise and consolation that human lips can utter; and let us say: *Amen*.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא  
 בְּעֵלְמָא דִּי-בְרָא כְרַעוּתָהּ,  
 וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיִּיכוּן  
 וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל-בֵּית  
 יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְן קָרִיב,  
 וְאַמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵם  
 וְלְעַלְמֵי עַלְמַיָּא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר  
 וְיִתְרוֹמַם וְיִתְנַשֵּׂא, וְיִתְהַדָּר  
 וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ  
 דְּקוּדְשָׁא, בְּרִיךְ הוּא,

לְעַלְמֵי מוֹן-כָּל-בְּרַכְתָּא  
 וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנִחַמְתָּא  
 דְּאַמִּירָן בְּעֵלְמָא, וְאַמְרוּ: אָמֵן.

Praised be the One at whose command the world came to be. We praise the One whose word is deed, whose will is done. We praise the One who has mercy on the earth and its inhabitants. We praise the One who dispels darkness and brings on light. We praise the living and eternal God. We praise the saving and redeeming God.

The breath of life in every creature shall bless You, God our Creator, and the spirit of all flesh ever recalls Your beauty and Your greatness. From everlasting to everlasting You are God. Besides You we have no power that can rescue and save us, free and deliver us, and answer and care for us.

At all times of trouble and distress there is no ruler who can help and support us but You. God of the first and the last ages,

בְּרוּךְ שְׂאֵמֵר וְהִיָּה הָעוֹלָם,  
 בְּרוּךְ הוּא. בְּרוּךְ אֹמֵר  
 וְעוֹשֶׂה, בְּרוּךְ גּוֹזֵר וּמְקַיֵּם.  
 בְּרוּךְ מְרַחֵם עַל הָאָרֶץ,  
 בְּרוּךְ מְרַחֵם עַל הַבְּרִיּוֹת.  
 בְּרוּךְ מַעֲבִיר אֶפְלָה וּמְבִיא  
 אֹרֶחַ. בְּרוּךְ חַי לְעַד וְקַיִם  
 לְנִצְחַת. בְּרוּךְ פּוֹדֶה וּמַצִּיל,  
 בְּרוּךְ שְׂמוֹ.

From Psalm 63

נְשַׁמַּת כָּל-חַי תְּבָרַךְ  
 אֶת-שְׁמֵךְ, יְיָ אֱלֹהֵינוּ, וְרוּחַ  
 כָּל-בָּשָׂר תִּפְאֵר וּתְרוֹמַם  
 זְכָרְךָ, מִלְּפָנֶיךָ, תָּמִיד. מִן  
 הָעוֹלָם וְעַד-הָעוֹלָם אַתָּה  
 אֵל.

וּמִבְּלַעֲדֶיךָ אֵין לָנוּ מִלֶּךְ  
 גּוֹאֵל וּמוֹשִׁיעַ, פּוֹדֶה וּמַצִּיל  
 וְעוֹנֶה וּמְרַחֵם. בְּכָל עֵת  
 צָרָה וְצוּקָה, אֵין לָנוּ מִלֶּךְ  
 עוֹזֵר וְסוֹמֵךְ, זוֹלָתְךָ. אֱלֹהֵי  
 הָרַאשׁוֹנִים וְהָאַחֲרוֹנִים,

God of all creatures, acknowledged in every generation, adored in all worship - You guide Your universe with love, and your creatures with mercy. God never slumbers nor sleeps, but wakes the sleepers, and rouses the uncaring, restoring life beyond death, healing the sick, giving sight to the unseeing and raising up those bent low. To You alone we declare our gratitude.

*(The Congregation will stand)*

Praised be Your name, Eternal God, in heaven and on earth. Therefore, Eternal One our God, and God of our ancestors, song and praise, holiness and majesty, blessing and gratitude belong to Your great and holy name forever and ever. From age to age You are God.

Blessed are You, O God, Creator of every living being, Master of all deeds, Sovereign, Life of all existence.

אֱלֹהֵי כָּל־בְּרִיּוֹת, אֲדוֹן  
כָּל־תּוֹלְדוֹת, הַמְהַלֵּל בְּרַב  
הַתְּשַׁבְּחוֹת, הַמְנַהֵג עוֹלָמוֹ  
בְּחֶסֶד וּבְרִיּוֹתָיו בְּרַחֲמִים.  
וַיִּזְלַח יָנוּם וְלֹא יִישָׁן,  
הַמְעוֹרֵר יְשׁוּנִים וְהַמְקִיץ  
נֹרְדָמִים, מְחַיֶּה מֵתִים וְרוֹפֵא  
חוֹלִים. פּוֹקֵחַ עֵוְרִים  
וְהַזּוֹקֵף כְּפוּפִים, לָךְ לְבַדְּךָ  
אֲנַחְנוּ מוֹדִים.

יְשַׁתְּבַּח שְׁמֶךָ לְעַד, מְלַכְנוּ,  
הָאֵל הַמְּלִיךְ הַגָּדוֹל וְהַקְּדוֹשׁ  
בְּשִׁמְיִם וּבְאַרְצֶיךָ. כִּי לָךְ נִאֲדָה,  
יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,  
לְעוֹלָם וָעֶד שִׁיר וְשִׁבְחָה,  
קִדְשָׁה וּמַלְכוּת, בְּרִכּוֹת  
וְהוֹדָאוֹת, לְשִׁמְךָ הַגָּדוֹל  
וְהַקְּדוֹשׁ, וּמְעוֹלָם וְעַד־עוֹלָם  
אַתָּה אֵל. בְּרוּךְ אַתָּה יְיָ,  
בוֹרֵא כָּל־הַנְּשָׁמוֹת, רַבּוֹן  
כָּל־הַמַּעֲשִׂים, מְלִיךְ חַי  
הָעוֹלָמִים.

*Therefore, Almighty God, we put our hope in You. Soon let us witness the glory of Your power; when the worship of material things shall pass away from the earth, and prejudice and superstition shall at last be cut off; when the world will be set right by the rule of God, and all humanity shall speak out in Your name, and all the wicked of the earth shall turn to You. Then all who inhabit this world will meet in understanding, and shall know that to You alone each shall submit, and pledge themselves in every tongue. In Your presence, Almighty God, they shall bow down and be humble, honouring the glory of Your being. All shall accept the duty of building Your kingdom, so that Your reign of goodness shall come soon and last forever. For Yours alone is the true kingdom, and only the glory of Your rule endures forever. So it is written in Your Torah:*

*'God shall rule forever and ever.'*

*So it is prophesied:*

*'God shall be sovereign over all the earth. On that day God shall be One and known to be One.'*

עַל כֵּן נִקְוָה לָךְ יְיָ אֱלֹהֵינוּ,  
לְרֵאוֹת מְהִירָה בְּתַפְאֵרַת  
עֲזֶיךָ, לְהַעֲבִיר גְּלוּלִים מִן  
הָאָרֶץ, וְהַאֲלִילִים כְּרוֹת  
יְכַרְתוּן, לְתַקֵּן עוֹלָם  
בְּמַלְכוּת שְׁדֵי, וְכָל בְּנֵי  
בְּשָׂר יִקְרְאוּ בְּשִׁמְךָ,  
לְהַפְנוֹת אֵלֶיךָ כָּל רְשָׁעֵי  
אָרֶץ. יִכִּירוּ וַיִּדְעוּ כָּל  
יוֹשְׁבֵי תֵבֵל, כִּי לָךְ תִּכְרַע  
כָּל בָּרָה, תִּשָּׁבַע כָּל לָשׁוֹן.  
לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרַעוּ  
וַיִּפְּלוּ, וְלִכְבוֹד שְׁמֶךָ יִקָּר  
וַיִּתְּנוּ, וַיִּקְבְּלוּ כָּלֵם אֶת עוֹל  
מַלְכוּתְךָ, וְתִמְלִיךָ עֲלֵיהֶם  
מְהִירָה לְעוֹלָם וָעֶד. כִּי  
הַמַּלְכוּת שְׁלֹךְ הִיא,  
וּלְעוֹלָמֵי עַד תִּמְלוֹךְ  
בְּכָבוֹד, בְּכַתּוּב בְּתוֹרַתְךָ:  
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד:  
וְנִאֲמַר. וְהָיָה יְיָ לְמִלְכָּךְ  
עַל־כָּל־הָאָרֶץ. בַּיּוֹם הַהוּא  
יְהִיָּה יְיָ אֶחָד וּשְׁמוֹ אֶחָד:

*The half kaddish may be read here*

\* \* \*

(The Sermon may be given here)

\* \* \*

Let us now praise the Sovereign of the universe and proclaim the greatness of its Creator, whose unity it is our mission to make known, whose rule it is our task to make effective.

We bow in awe and thanksgiving before the supreme Sovereign, the Holy One, ever to be praised, who spread out the heavens and established the earth, whose glory fills the highest heavens, whose might extends throughout all space, who alone is our God, for no other exists, who in truth is our Sovereign, for there is none else; as it is written: 'Know then this day and take it to heart: the Eternal One is God in the heavens above and on the earth below; there is no other.'

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,  
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,  
אֲשֶׁר בְּחַר-בְּנוֹ  
מְכַלֵּה-הָעַמִּים, וְנִתְּן-לָנוּ  
אֶת-תּוֹרָתוֹ.

וְאֲנַחְנוּ פֹרְעִים וּמְשַׁתְּחִוּוּם  
וּמוֹדִים לְפָנֵי מֶלֶךְ מַלְכֵי  
הַמַּלְכִּים, הַקְּדוֹשׁ בְּרוּךְ הוּא,  
שֶׁהוּא נוֹטֵה שָׁמַיִם וְיוֹסֵד  
אָרֶץ, וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם  
מִמַּעַל, וְשֹׁכֵן עִזּוֹ בְּגַבְהֵי  
מְרוֹמִים. הוּא אֱלֹהֵינוּ, אֵין  
עוֹד. אָמֵת מִלְּפָנֶיךָ, אֶפְס  
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:  
וַיִּדְעַת הַיּוֹם וְהַשַּׁבָּת  
אֶל-לְבַבְךָ, כִּי יְהוָה הוּא  
הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל וְעַל  
הָאָרֶץ מִתַּחַת, אֵין עוֹד.

Magnified and sanctified be the great name of the One by whose will the world was created. May God's rule become effective in your lives, and in the life of the whole House of Israel. May it be so soon, and let us say: *Amen*.

May God's great name be praised to all eternity.

Blessed and praised; glorified, exalted and extolled; lauded, honoured and acclaimed be the name of the Holy One, who is ever to be praised, though far above the eulogies and songs of praise and consolation that human lips can utter; and let us say: *Amen*.

May great peace descend from heaven, and abundant life be granted, to us and all Israel; and let us say: *Amen*.

**The Shema and its Benedictions וְבִרְכוּתֶיהָ**

בְּרַכּוּ אֶת-יְיָ הַמְּבָרָךְ.  
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Praised be the One to whom our praise is due.  
*We praise the Eternal One to whom our praise is due for ever.*

(The Congregation will sit)

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.  
בְּעֻלְמָא דִּי בְּרָא כְרַעוּתָהּ,  
וְיִמְלִיךָ מְלַכוּתָהּ  
בְּחַיִּיכוּן וּבְיוֹמֵיכוּן  
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,  
בְּעֻגְלָא וּבְזִמְן קָרִיב,  
וְאָמְרוּ אָמֵן.  
יְהֵא שְׁמֵהּ רַבָּא מְבָרָךְ  
לְעוֹלָם וְלְעוֹלְמֵי עוֹלְמֵינָא.  
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר  
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר  
וְיִתְעַלֶּה וְיִתְהַלָּל  
שְׁמֵהּ דְקַדְשָׁא  
בְּרִיךְ הוּא,  
לְעֻלְמָא מְכַל בְּרַכְתָּא וְשִׁירָתָא  
תְּשַׁבַּחְתָּא וְנַחֲמָתָא, דְאָמִירָן  
בְּעֻלְמָא, וְאָמְרוּ אָמֵן.

We praise You, Eternal One, our God, Sovereign of the universe, Maker of light and Creator of darkness, Author of peace and Creator of all things. All things praise You, all thing honour You, and all say: 'None is holy like the Eternal One.' You give light to the earth and all who live on it, and in Your goodness You renew creation continually, day by day. How manifold are Your works, O God! With wisdom have You made them all; the world is full of Your creations.

You are the only Sovereign exalted from the beginning of time, who has been worshipped, praised and glorified since days of old.

Everlasting God, in Your great mercy, have mercy upon us, God of our strength, Rock of our protection, Shield of our safety, our true Protector. Blessed are You, O God, Creator of light.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ  
הָעוֹלָם, יוֹצֵר אוֹר וּבוֹרֵא  
חֹשֶׁךְ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא  
אֶת־הַכֹּל. הַכֹּל יוֹדוּךָ וְהַכֹּל  
יִשְׁבַּחוּךָ, וְהַכֹּל יֹאמְרוּ אֵין  
קְדוֹשׁ כִּיָּי. הַמְאִיר לְעוֹלָם  
בְּלוֹ וּלְיוֹשְׁבָיו וּבְטוֹבוֹ מְחַדֵּשׁ  
בְּכָל־יוֹם תְּמִיד מַעֲשֵׂה  
בְּרָאשִׁית. מַה רַבּוֹ מַעֲשֵׂיךָ,  
יְיָ! בְּלֹם בְּחֻכְמָה עֲשִׂיתָ,  
מְלֵאָה הָאָרֶץ קִנְיָיִךְ.

הַמְלֵךְ הַמְרוֹמֵם לְבָדוֹ מֵאֶז,  
הַמְשַׁבַּח וְהַמְפָאֵר  
וְהַמְתַּנְשֵׂא מִימֹת עוֹלָם.

אֱלֹהֵי עוֹלָם, בְּרַחֲמֶיךָ  
הַרְבִּים רַחֵם עָלֵינוּ, אֲדוֹן  
עֲזֵנוּ צוּר מְשֻׁבְּנוּ, מְגִן  
יִשְׁעֵנוּ מְשֻׁבָּב בְּעֵדְנוּ. בְּרוּךְ  
אַתָּה יְיָ, יוֹצֵר הַמְאֹרוֹת.

## PRAYERS FOR THE COMMUNITY

Eternal God, whose dominion embraces the universe, we ask Your blessing for our Sovereign Lady, Queen Elizabeth, and all the Royal Family; for those who govern our country, and all who influence the quality of its national life. Make them conscious of their responsibility, and teach them to exercise it in accordance with Your will. May we all help to fashion in this country a society that excels in freedom and justice, tolerance and compassion, so that it may be a force for righteousness and peace in the life of humanity.

Eternal God, our Rock and Redeemer, grant blessing to the State of Israel, created to fulfil an age-old dream and to be a haven for the oppressed. Inspire its leaders and citizens with faithfulness to the aims of its founders: to develop the land for the benefit of all its inhabitants, and to implement the Prophetic ideals of liberty and justice. May they live in harmony with one another and in peace with their neighbours, and cause to come true once more the ancient vision, that 'out of Zion shall go forth Torah and the word of God from Jerusalem'.

Eternal God, as You blessed our ancestors in generations past, bless now this congregation: its leaders and its members, and all who enter this synagogue to meet, to study and to pray.

Comfort the sorrowing hearts among us and heal those in anxiety or pain. May we all find here community and friendship, renewal of purpose and hope, a deeper understanding of our heritage, and a sense of Your abiding presence.

Bless all congregations of the House of Israel throughout the world; let those who live under oppressive rule soon be freed; and may we all unite to witness to Your truth and do Your will.

May the God of your ancestors increase you and bless you according to the Divine promise. May such be God's will. And let us say Amen.

the faithful God whose word is deed, whose every word is true and just.

You are faithful, our Living God, and Your words are reliable, and no single word of Yours returns to You empty, for You are the Sovereign God, faithful and merciful. Blessed are You God, on whose words we can rely.

For the Torah, for the privilege of worship, for the Holy Writings, [for this Sabbath day] and for this day of the Festival of Shelters which You, Eternal One, have given us [for holiness and rest,] for honour and beauty, we thank and praise You, O Eternal One our God. May all the living praise Your name for ever.

We praise You, O God, Sovereign of all the world, who hallow [the Sabbath,] the House of Israel, and the seasons.

הַמְדַבֵּר וּמְקַיֵּם, שְׁכָל־דְּבָרָיו  
אֱמֶת וְצֶדֶק.

נֶאֱמַן אַתָּה הוּא יי אֱלֹהֵינוּ,  
וְנֶאֱמָנִים דְּבָרֶיךָ, וְדָבַר אֶחָד  
מִדְּבָרֶיךָ אַחֲזֹר לֹא יֵשׁוּב  
רֵיקָם, כִּי אֵל מֶלֶךְ נֶאֱמַן  
וְרַחֲמָן אַתָּה. בְּרוּךְ אַתָּה יי,  
הַיֵּאל הַנֶּאֱמָן בְּכָל דְּבָרָיו.

עַל־הַתּוֹרָה וְעַל־הָעֲבוּדָה  
וְעַל־כָּל־כְּתָבֵי הַקּוּדֶשׁ,  
וְעַל־יּוֹם [הַשַּׁבָּת הַזֶּה,  
וְעַל־יּוֹם] חַג הַסּוּכּוֹת הַזֶּה  
שֶׁנִּתְּתָ־לָנוּ, יי אֱלֹהֵינוּ,  
[לְקִדְשָׁה וְלִמְנוּחָה] לְכָבוֹד  
וְלִתְפָאֶרֶת, עַל־הַכֹּל, יי  
אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ,  
וּמְבָרְכִים אוֹתְךָ. יתְבָרַךְ  
שְׁמֶךָ בְּכָל־חַי תָּמִיד  
לְעוֹלָם וָעֶד.

בְּרוּךְ אַתָּה יי, מֶלֶךְ עַל  
כָּל־הָאָרֶץ, מְקוֹדֵשׁ [הַשַּׁבָּת וְ]  
יִשְׂרָאֵל וְהַזְּמָנִים.

With deep love You have loved us, and with great and overflowing tenderness You have taken pity on us. Our Parent and our Sovereign show us compassion because of Your own greatness, and because of our ancestors who trusted in You, for You taught them rules to live by, to do Your will with their whole heart. Let our eyes see the light of Your teaching and our hearts embrace Your commands Give us integrity to love You and fear You. So shall we never lose our self-respect, nor be put to shame, for You are the power which works to save us. You chose us from all peoples and tongues, and in love drew us near to Your own greatness - to honour You, to declare Your unity, and to love You.

Blessed are You O God, You choose Your people Israel in love.

אֲהַבָּה רַבָּה אֶהְבַּתְנוּ, יי  
אֱלֹהֵינוּ, חֲמֵלָה גְדוּלָה  
וַיִּתְרַחַם חֲמֵלָתָ עָלֵינוּ. אָבִינוּ  
מִלְּפָנֶיךָ, בְּעֵבוֹר שְׁמֶךָ הַגְּדוֹל  
וּבְעֵבוֹר אֲבוֹתֵינוּ שֶׁבִטְחוּ בְּךָ  
וַתְּלַמְּדֵם חֻקֵי חַיִּים לְעֲשׂוֹת  
רְצוֹנְךָ בְּלִבָּב שְׁלֵם, כִּן  
תְּחַנּוּנוּ. הָאֵר עֵינֵינוּ בְּתוֹרָתְךָ,  
וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ, וַיִּיחַד  
לְבַבְנוּ לְאַהֲבָה וּלְיִרְאָה  
אֶת־שְׁמֶךָ.

לְמַעַן לֹא נִבוֹשׁ וְלֹא נִפְלֵם.  
כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אַתָּה,  
וּבָנוּ בְּחַרְתָּ מִכָּל־עַם וְלָשׁוֹן.  
וְקִרְבַּתְנוּ מִלְּפָנֶיךָ לְשִׁמְךָ  
הַגְּדוֹל בְּאַהֲבָה, לְהוֹדוֹת לָךְ  
וּלְיִחְדָּךְ וּלְאַהֲבָה אֶת־שְׁמֶךָ.

בְּרוּךְ אַתָּה יי, הַבוֹחֵר בְּעַמּוֹ  
יִשְׂרָאֵל בְּאַהֲבָה.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד  
Hear, O Israel: the Eternal One is our God,  
the Eternal God is One.

בְּרוּךְ שֵׁם כְּבוֹד מְלִכּוֹתוֹ לְעוֹלָם וָעֶד  
Praised for ever be God's glorious majesty.

You shall love the Eternal One, your God, with all your heart, with all your soul, with all your might. Let these words, which I command you this day, be always in your heart. Teach them diligently to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be like frontlets between your eyes; inscribe them on the doorposts of your house, and on your gates.

This will happen if you listen carefully to My commands which I give you today, to love the Eternal One Your God and to serve God with all your heart and all your soul. I shall then give your land rain at the right time, the autumn rain and the spring rain, so that you can harvest your corn, your wine and your oil. I shall also give grass in your fields to your cattle and you will eat and be full.

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ  
בְּכָל-לִבְּךָ וּבְכָל-נַפְשְׁךָ  
וּבְכָל-מְאֹדְךָ: וְהָיָה הַדְּבָרִים  
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְךָ  
הַיּוֹם עַל-לִבְּךָ: וְשִׁנַּנְתָּם  
לְבָנֶיךָ וְדַבַּרְתָּ בָּם בְּשִׁבְתְּךָ  
בְּבֵיתְךָ וּבְלִכְתְּךָ בַּדֶּרֶךְ  
וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׂרָתָם  
לְאוֹת עַל-יְדֶיךָ וְהָיוּ לְטַטְפֹּת  
בֵּין עֵינֶיךָ: וּכְתַבְתָּם  
עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

וְהָיָה אִם-שָׁמַעַתְּ שְׁמֵעַתְּ  
אֶל-מִצְוֹתַי אֲשֶׁר אֲנֹכִי מְצַוֶּה  
אֵתְכֶם הַיּוֹם לְאַהֲבָה אֶת-יְהוָה  
אֱלֹהֵיכֶם וּלְעֲבֹדוֹ בְּכָל-לִבְבְּכֶם  
וּבְכָל-נַפְשְׁכֶם: וְנָתַתִּי  
מִטֶּר-אֲרָצְכֶם בְּעֵתוֹ יוֹרֵה  
וּמִלְקוֹשׁ וְאִסְפַּתְּ דְגָנְךָ וְתִירְשֶׁךָ  
וַיִּצְהַרְךָ: וְנָתַתִּי עֵשֶׂב בְּשָׂדֶךָ  
לְבַהֲמֹתֶךָ וְאָכְלֹת וְשָׂבַעְתָּ:

5A time to cast away stones, and a time to gather stones together;  
A time to embrace, and a time to refrain from embracing;  
6A time to seek, and a time to lose;  
A time to keep, and a time to cast away;  
7A time to rend, and a time to sew;  
A time to keep silence, and a time to speak;  
8A time to love, and a time to hate;  
A time for war, and a time for peace.

13.The end of the matter, all having been heard: Revere God and keep God's commandments; for that is the whole ourpouse of human life.

*Blessing after the Haftarah Reading*

We praise You, Eternal One, our God, Sovereign of the universe: You have been our Source of strength and righteousness throughout the ages,

ה עַת לְהַשְׁלִיךְ אֲבָנִים וְעַת  
כְּנוֹס אֲבָנִים עַת לְחַבֹּק וְעַת  
לְרַחֵק מִחֶבֶק:  
ו עַת לְבַקֵּשׁ וְעַת לְאַבֹּד עַת  
לְשָׁמֹר וְעַת לְהַשְׁלִיךְ:  
ז עַת לְקַרֹּעַ וְעַת לְתַפּוֹר עַת  
לְחַשׂוֹת וְעַת לְדַבֵּר:  
ח עַת לְאַהֵב וְעַת לְשׂוֹא עַת  
מִלְחָמָה וְעַת שְׁלוֹם:

יג סוֹף דְּבַר הַכֹּל נִשְׁמַע  
אֶת-הָאֱלֹהִים יִרְא'  
וְאֶת-מִצְוֹתָיו שְׁמֹר כִּי-זֶה  
כָּל-הָאָדָם:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מְלֶכֶךְ  
הָעוֹלָם, צוּר כָּל-הָעוֹלָמִים,  
צַדִּיק בְּכָל-הַדּוֹרוֹת, הָאֵל  
הַנְּאֻמָּן, הָאוֹמֵר וְעוֹשֶׂה,

6The wind blows to the south, and veers round to the north; round and round goes the wind, circling back to where it begins.

7All streams run to the sea, but the sea is not full, to the place where they flow, they continue to flow.

8All things are full of weariness, weariness beyond description; The eye is never satisfied with seeing, nor the ear filled with hearing.

9What has been will be, and what has been done will be done, and there is nothing new under the sun.

1. For everything there is a season, and a time for every purpose under heaven:

2A time to be born, and a time to die;

A time to plant, and a time to pluck up what is planted;

3A time to kill, and a time to heal;

A time to break down, and a time to build up;

4A time to weep, and a time to laugh;

A time to mourn, and a time to dance;

ו הוּלֵךְ אֶל־דָּרוֹם וְסוּבֵב  
אֶל־צָפוֹן סוּבֵב | סִבֵּב הוּלֵךְ  
הָרוּחַ וְעַל־סִבִּיבֹתָיו שָׁב  
הָרוּחַ:

ז כָּל־הַנְּחָלִים הַלְכִים  
אֶל־הַיָּם וְהַיָּם אֵינָנו מְלֵא  
אֶל־מְקוֹם שֶׁהַנְּחָלִים הַלְכִים  
שָׁם הֵם שָׁבִים לְלֶכֶת:

ח כָּל־הַדְּבָרִים יִגְעִים  
לֹא־יִוָּכַל אִישׁ לְדַבֵּר  
לֹא־תִשָּׁבַע עֵינַי לְרֹאוֹת  
וְלֹא־תִמְלֵא אָזְנוֹ מִשְׁמֹעַ:

ט מִה־שִׁיהִיָּה הוּא שִׁיהִיָּה  
וּמִה־שִׁיעֲשֶׂה הוּא שִׁיעֲשֶׂה  
וְאֵין כָּל־חֲדָשׁ תַּחַת הַשָּׁמַיִם:

א לְכֹל זְמַן וְעֵת לְכֹל־חֶפֶץ  
תַּחַת הַשָּׁמַיִם:

ב עֵת לְלֵדֶת וְעֵת לָמוֹת  
עֵת לְטַעַת וְעֵת לְעִקּוֹר נְטוּעַ:

ג עֵת לְהַרוֹג וְעֵת לְרַפֹּא  
עֵת לְפָרוֹץ וְעֵת לְבָנוֹת:

ד עֵת לְבָבוֹת וְעֵת לְשֹׁחַק  
עֵת סִפּוֹד וְעֵת רִקּוֹד:

Take care that your heart is not deceived into straying, obeying other gods and worshipping them. The anger of God will then blaze out against you. God will shut up the sky. There will be no rain. The land will not produce, and you will quickly be destroyed from the good land which the Eternal One gives you.

So put these words of Mine in your heart and in your soul, and hold fast to them as a sign upon your hand and as reminders between your eyes. Repeat them to your children, and talk about them when you sit in your home, and when you walk in the street when you lie down and when you rise up. Write them on the doorposts of your home and at your gates. Then you and your children may live long on the good land that God promised to give your ancestors as long as there is a sky over the earth.

הַשָּׁמַיִם לְכֶם פִּן־יִפְתָּה  
לְבַבְכֶם וְסִרְתֶּם וְעַבַדְתֶּם  
אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם  
לָהֶם: וְחָרָה אַף־יְהוָה בְּכֶם  
וְעָצַר אֶת־הַשָּׁמַיִם  
וְלֹא־יִהְיֶה מָטָר וְהִאֲדָמָה לֹא  
תִתֵּן אֶת־יְבוּלָהּ וְאֶבַדְתֶּם  
מִהָרָה מֵעַל הָאָרֶץ הַטֹּבָה  
אֲשֶׁר יְהוָה נָתַן לְכֶם:

וְשַׁמַּתֶּם אֶת־דְּבָרֵי אֱלֹהִים  
עַל־לְבַבְכֶם וְעַל־נֶפְשְׁכֶם  
וּקְשַׁרְתֶּם אֹתָם לְאוֹת  
עַל־יְדֹכֶם וְהָיוּ לְטוֹטְפֹת בֵּין  
עֵינֵיכֶם: וְלִמְדַתֶּם אֹתָם  
אֶת־בְּנֵיכֶם לְדַבֵּר בָּם  
בְּשַׁבְתְּךָ בְּבֵיתְךָ וּבְלֶכֶתְךָ  
בְּדַרְךָ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:  
וּכְתַבְתֶּם עַל־מְזוּזוֹת בֵּיתְךָ  
וּבְשַׁעְרֶיךָ: לְמַעַן יִרְבּוּ  
יְמֵיכֶם וְיִמֵי בְנֵיכֶם עַל  
הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה  
לְאַבְתֵּיכֶם לֵאמֹר לְהֵם כִּי־יִמֵי  
הַשָּׁמַיִם עַל־הָאָרֶץ:

The Eternal One said to Moses: Speak to the children of Israel and tell them that each generation shall put tassels on the corners of their clothes; and put a blue thread on the corner tassel. Then when this tassel catches your eye, you will remember all God's commandments and do them. Then you will no longer wander after the desires of your heart and your eyes which led you to lust.

Be mindful of all My commandments, and do them: so shall you be consecrated to your God. I, the Eternal One, am your God who led you out of Egypt to be your God; I, the Eternal One, am your God.

True and beautiful and good; sound, established and enduring are these words, now and forever.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:  
דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ  
אֲלֵהֶם וַעֲשׂוּ לָהֶם צִיצִית  
עַל־כַּנְּפֵי בְּגָדֵיהֶם לְדֶרְתָּם  
וְנִתְּנוּ עַל־צִיצִית הַכֶּנֶף פְּתִיל  
תְּכֵלֶת: וְהָיָה לָכֶם לְצִיצִית  
וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם  
אֶת־כָּל־מִצְוֹת יְהוָה וַעֲשִׂיתֶם  
אֹתָם וְלֹא תִתּוּרוּ אַחֲרַי  
לְבַבְכֶם וְאַחֲרַי עֵינֵיכֶם  
אֲשֶׁר־אַתֶּם זֹנִים אַחֲרֵיהֶם:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם  
אֶת־כָּל־מִצְוֹתַי וְהֵייתֶם  
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָה  
אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי  
אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְהִיזֹת  
לָכֶם לֵאלֹהִים אֲנִי יְהוָה  
אֱלֹהֵיכֶם:

אִמֶת וַיִּצִיב וְקִיָּם וּמִקְבֵּל  
וְטוֹב הַדְּבָר הַזֶּה עָלֵינוּ  
לְעוֹלָם וָעֶד.

We praise You, Eternal One, our God, Sovereign of the universe: You have given us true teachings, and implanted within us eternal life.

*We praise You, O God, Giver of Torah.*

*Blessing before the Haftarah Reading*

We praise You, Eternal One, our God, Sovereign of the universe: You sanctify us by Your commandments, and enjoin us to read from the Holy Writings.

**The Haftarah is read**

*From Kohelet 1:1-9,3:1-8 and 12:13*

2.Vanity of vanities, says Kohelet, vanity of vanities! All is vanity.

3What do we gain by all the toil at which we toil under the sun?

4A generation goes, a generation comes, but the earth abides for ever.

5The sun rises, and the sun goes down, and hastens to the place where it rises.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ  
הָעוֹלָם, אֲשֶׁר נָתַן־לָנוּ תוֹרַת  
אִמֶת וְחַיֵּי עוֹלָם נִטַע בְּתוֹכֵנוּ.  
בְּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ  
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו וְצִוָּנוּ לְקַרֵּא  
בְּכַתְּבֵי הַקּוֹדֶשׁ.

ב הַבֵּל הַבָּלִים אָמַר קֹהֶלֶת  
הַבֵּל הַבָּלִים הַכֹּל הַבָּל:  
ג מַה־יִּתְרוֹן לָאָדָם  
בְּכָל־עֲמָלוֹ שִׁיעֵמַל תַּחַת  
הַשָּׁמֶשׁ:  
ד דוֹר הַלֵּךְ וְדוֹר בָּא וְהָאָרֶץ  
לְעוֹלָם עֹמֶדֶת:  
ה וְזָרַח הַשָּׁמֶשׁ וּבָא הַשָּׁמֶשׁ  
וְאֶל־מְקוֹמוֹ שׁוֹאֵף זֹרֵחַ הוּא  
שָׁם:

**Second Torah Reading**

*Deuteronomy 28:1-6*

1.If you will obey the voice of the Eternal your God, to keep and perform all God's commandments that I command you this day, then the Eternal your God will set you high above all the nations of the earth. 2. Then all these blessings shall come to you and overtake you, if you obey the voice of the Eternal your God.

3. Blessed shall you be in the city, and blessed shall you be in the field. 4. Blessed shall be the fruit of your womb, the fruit of your land and the fruit of your cattle, the calving of your herd and the lambing offspring of your flock. 5. Blessed shall be your basket and your kneading bowl. 6.Blessed shall you be when you come in, and blessed shall you be when you go out.

*Blessing after the Torah Reading*

א וְהָיָה אִם-שָׁמַעַתְּ אֶת-קוֹל יְיָ אֱלֹהֶיךָ לְשָׁמֵר לַעֲשׂוֹת אֶת-כָּל-מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְנֶךָ הַיּוֹם וּנְתַנֶּנְךָ יְיָ אֱלֹהֶיךָ עָלְיוֹן עַל כָּל-גּוֹי הָאָרֶץ:  
ב וּבָאוּ עָלֶיךָ כָּל-הַבְּרָכוֹת הָאֵלֶּה וְהִשְׁיִגְךָ כִּי תִשְׁמַע בְּקוֹל יְיָ אֱלֹהֶיךָ: ג בְּרוּךְ אַתָּה בְּעִיר וּבְרוּךְ אַתָּה בַּשָּׂדֶה:  
ד בְּרוּךְ פְּרִי-בִטְנְךָ וּפְרִי אֲדָמָתְךָ וּפְרִי בְהֵמָתְךָ שֹׁגֵר אֲלֵפֶיךָ וְעִשְׂתֵּרֹת צֹאנֶךָ:  
ה בְּרוּךְ טֵנְאֶךָ וּמִשְׁאֲרֵיךָ:  
ו בְּרוּךְ אַתָּה בְּבֹאֶךָ וּבְרוּךְ אַתָּה בְּצֵאתְךָ:

True it is, Eternal One, that You are our Sovereign God and Redeemer, the strength of Jacob, the defender of our safety. You endure from generation to generation and Your rule and Your faithfulness stand firm forever. It is true that You are the Eternal One our God and the God of our ancestors, who rescues and delivers us. So were You ever known. there is no God beside You.

It is You who always helped our ancestors. In every generation You were the shield and saviour for them and their children after them. Happy indeed are they who hear Your commands and set Your teaching and Your word upon their heart.

We have known You always as our Helper and our Liberator; there is no God but You. Truly You are first and You are last; we have no Redeemer but You.

אָמֵת אֱלֹהֵי עוֹלָם מְלַכְנוּ, צוּר יַעֲקֹב, מִגֵּן יִשְׁעֵנוּ, לְדֹר וְדֹר הוּא קַיָּם, וּמְלַכּוֹתוֹ וְאַמּוּנָתוֹ לְעַד קַיָּמָת.  
אָמֵת שְׁאֲתָה הוּא יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, פּוֹדֵנוּ וּמַצִּילֵנוּ מֵעוֹלָם הוּא שְׁמֶךָ, אֵין אֱלֹהִים זוּלָתְךָ.

עֲזַרְתָּ אֲבוֹתֵינוּ אַתָּה הוּא מֵעוֹלָם, מִגֵּן וּמוֹשִׁיעַ לָהֶם לְבִנְיָהֶם אַחֲרֵיהֶם בְּכָל יוֹר וְדוֹר. אֲשֶׁרֵי אִישׁ שִׁישְׁמַע לְמִצְוֹתֶיךָ, וְתוֹרָתְךָ וְדְבָרְךָ יִשִּׁים עַל לְבוֹ.

אָמֵת אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן, וּמִבְּלַעַדֶיךָ אֵין לָנוּ מִלֶּךְ גּוֹאֵל וּמוֹשִׁיעַ.

You redeemed us from Egypt and freed us from the house of bondage. Then, with great joy, Moses, Miriam and all Israel together sang to You this song:

Who is like You, Eternal One, among the gods people worship? Who is like You, glorious in holiness, awesome in splendour, doing wonders? A new song the redeemed sang to Your name at the shore of the sea; with one accord, they gave thanks and proclaimed Your sovereignty: The Eternal God shall reign for ever and ever!

O Rock of Israel, sustain Your people Israel. For You, God of the hosts of heaven, are our Redeemer, the Holy One of Israel.

We praise You, O God, Redeemer of Israel.

**Tefillah תפילה**

אֲדַנִּי שְׁפֹתַי תִּפְתָּח, וּפִי יִגִּיד תְּהִלָּתְךָ.

Eternal God, open my lips, that my mouth may declare Your praise.

מִמִּצְרַיִם גָּאֲלָתָנוּ, יְיָ אֱלֹהֵינוּ,  
וּמִבַּיִת עֲבָדִים פְּדִיתָנוּ.  
מֹשֶׁה וּמִרְיָם וּבְנֵי יִשְׂרָאֵל  
לָךְ עָנוּ שִׁירָה בְּשִׂמְחָה  
רַבָּה, וְאָמְרוּ כֻלָּם:

מִי־כַמֹּכָה בְּאֱלֹם יְהוָה?  
מִי־כַמֹּכָה, נְאֻדָּר בְּקֹדֶשׁ,  
נוֹרָא תְהִלָּת, עֲשֵׂה פִלְאָ?  
שִׁירָה חֲדָשָׁה שְׁבָחוּ גְאוּלָּיִם  
לְשִׁמְךָ עַל־שְׁפַת הַיָּם; יְחַד  
כֻּלָּם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:  
יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד!

צוּר יִשְׂרָאֵל, קוּמָה בְּעִזְרַת  
יִשְׂרָאֵל. גָּאֲלָנוּ יְיָ צְבָאוֹת  
שִׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל.  
בְּרוּךְ אַתָּה יְיָ, גְּאוּלָּ יִשְׂרָאֵל.

39. However on the fifteenth day of the seventh month when you have gathered the produce of the land, you shall celebrate the festival of the Eternal for seven days; a complete rest on the first day and a complete rest on the eighth day. 40. You shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the Eternal your God for seven days. 41. You shall celebrate it as a festival to the Eternal for seven days in the year. It in the seventh month you shall celebrate it, as an everlasting law for all your generations. 42. You shall live in booths for seven days; all the homeborn of Israel shall live in booths, 43. So that your future generations may know that I made the children of Israel live in booths, when I brought them out of the land of Egypt: I am the Eternal your God. 44. So Moses declared to the children of Israel all the appointed times of the Eternal.

לֹא אַךְ בְּחַמְשָׁה עָשָׂר יוֹם  
לְחֹדֶשׁ הַשְּׁבִיעִי בְּאֶסְפְּכֶם  
אֶת־תְּבוּאֹת הָאָרֶץ תַּחֲנוּ  
אֶת־חַג־יְיָ שְׁבַע־יָמִים בְּיוֹם  
הָרֵאשׁוֹן שְׁבַתוֹן וּבְיוֹם  
הַשְּׁמִינִי שְׁבַתוֹן; מ וּלְקַחְתֶּם  
לְכֶם בְּיוֹם הָרֵאשׁוֹן פְּרֵי עֵץ  
הַדָּר כַּפַּת תְּמָרִים וְעֵנָף  
עֵץ־עֵבֶת וְעֵרְבֵי־נַחַל  
וּשְׂמַחְתֶּם לִפְנֵי יְיָ אֱלֹהֵיכֶם  
שְׁבַע־יָמִים יָמִים: מֵא וְחַגְגְתֶּם אֹתוֹ  
חַג לַיְיָ שְׁבַע־יָמִים בְּשָׁנָה  
חֶקֶת עוֹלָם לְדֹרֹתֵיכֶם  
בְּחֹדֶשׁ הַשְּׁבִיעִי תַחֲנוּ אֹתוֹ:  
מב בְּסֻכּוֹת תֵּשְׁבוּ שְׁבַע־יָמִים  
יָמִים כָּל־הָאֶזְרָח בְּיִשְׂרָאֵל  
יֵשְׁבוּ בְּסֻכּוֹת: מג לְמַעַן יֵדְעוּ  
דֹרֹתֵיכֶם כִּי בְּסֻכּוֹת הוֹשַׁבְתִּי  
אֶת־בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי  
אוֹתָם מֵאֶרֶץ מִצְרַיִם אֲנִי יְיָ  
אֱלֹהֵיכֶם: מד וַיְדַבֵּר מֹשֶׁה  
אֶת־מִוְעָדֵי יְיָ אֱלֹהֵי־בְנֵי  
יִשְׂרָאֵל:

**Torah Reading**

It is a tree of life to all who grasp it and those who hold fast to it are happy. Its ways are ways of pleasantness and all its paths are peace.

עֵץ־חַיִּים הִיא לְמַחְזִיקִים בָּהּ,  
וְתַמְכִּיחָהּ מֵאֲשֶׁר. דְּרָכֶיהָ  
דְּרָכֵי־נְעִים, וְכָל־נְתִיבֹתֶיהָ  
שְׁלוֹם.

*Blessing before the Torah Reading*

Praise the One to whom our praise is due.

בְּרַכּוּ אֶת־יְיָ הַמְּבָרָךְ.

*Praised be the Eternal One to whom our praise is due for ever.*

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם  
וָעֶד.

We praise You, Eternal One, our God, Sovereign of the universe: You have called us to serve You by giving us Torah.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ  
הָעוֹלָם, אֲשֶׁר בָּחַר־בָּנוּ  
מִכָּל־הָעַמִּים וְנָתַן־לָנוּ  
אֶת־תּוֹרָתוֹ.

*We praise You, O God, Giver of Torah.*

בְּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה.

**The Torah is read**

We praise You, Eternal One, our God and God of our ancestors: of Abraham, Isaac, and Jacob; of Sarah, Rebekah, Rachel, and Leah; great and mighty, awesome and exalted God. You deal kindly with us and embrace us all. You remember the faithfulness of our ancestors, and in love bring redemption to their children's children for the sake of Your name.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ  
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ:  
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק  
וְאֱלֹהֵי יַעֲקֹב; אֱלֹהֵי שָׂרָה,  
אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל  
וְאֱלֹהֵי לֵאָה; הָאֵל הַגָּדוֹל  
הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן.  
גּוֹמֵל חַסְדִּים טוֹבִים וְקוֹנֵה  
הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת  
וְאֲמָהוֹת, וַיִּמְבִּיא גּוֹאֵל לְבָנָי  
בְּנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

You are our Sovereign and Helper, our Redeemer and Shield. We praise You, O God, Shield of Abraham and Protector of Sarah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן.  
בְּרוּךְ אַתָּה יְיָ מִגֵּן אַבְרָהָם  
וּפּוֹקֵד שָׂרָה.

Unending is Your might, Eternal One; You are the Source of eternal life; great is Your power to redeem.

You cause the wind to blow and the rain to fall, the sun to shine and the dew to descend.

In Your love You sustain the living; in Your compassion You grant us eternal life. You support the falling and heal the sick; You free the captive and keep faith with those who sleep in the dust.

Who is like You, Source of all strength? Who is Your equal, Sovereign Author of life and death, whose will it is that goodness shall prevail?

Trusting in You, we see life beyond death.

We praise You, O God, Source of eternal life.

You are holy and Your name is holy, and those who seek holiness praise You day by day.

*Holy, holy, holy is the Eternal One, God of the hosts of heaven! The whole earth is filled with God's glory!*

אתה גבור לעולם, אדני,  
מחיה מתים אתה, רב  
להושיע.

מכלכל חיים בחסד, מחיה  
מתים ברחמים רבים. סומך  
נופלים, ורופא חולים, ומתיר  
אסורים, ומקים אמונתו  
לישני עפר.

מי כמותך, בעל גבורות, ומי  
דומה לך, מלך ממית ומחיה  
ומצמיח ישועה?

ונאמן אתה להחיות מתים.  
ברוך אתה יי, מחיה המתים.

אתה קדוש ושמך קדוש,  
וקדושים בכל יום יהללוך  
סלה.

קדוש, קדוש, קדוש, יהוה  
צבאות, מלא כל הארץ  
כבודו!

Let the house of Aaron now say:

“whose love is everlasting.”

Let all who fear God say:

“whose love is everlasting.”

I thank You,

for You answered me,  
it was You who saved me.

A stone the builders rejected  
has become the cornerstone  
itself.

Through God this came about,  
this wonder to our eyes.

This is the day God has made,  
let us be glad and rejoice on it.

**God, save us!**

**God, grant us success!**

Blessed is the one who comes in  
God's name, we bless you from  
the house of God.

God is the Creator who gives us  
light. (From the procession with  
the branches up to the horns of  
the altar).

You are my God, and I thank  
You. My God, I praise You!

Give thanks to the Eternal who is  
good, whose love is everlasting.

יאמרו נא בית אהרן

כי לעולם חסדו:

יאמרו נא יראי יי

כי לעולם חסדו:

אודך כי עניתני

ותהי לי לישועה:

אבן מאסו הבונים

היתה לראש פנה:

מאת יי היתה זאת

היא נפלאת בעינינו:

זה היום עשה יי

נגילה ונשמחה בו:

אנא יי הושיעה נא

אנא יי הצליחה נא:

ברוך הבא בשם יי ברכנוכם

מבית יי:

אל יי ויאר לנו אסרו-חג

בעבתים עד קרנות המזבח:

אלי אתה ואודך אלהי

ארוממך:

הודו ליי כִּי־טוב כי לעולם

חסדו:

May the Eternal increase you,  
 you and your children.  
 You are blessed by God,  
 by the Maker of heaven and  
 earth -  
 heaven is the heaven of God,  
 who gave the earth for human  
 beings.  
 The dead do not praise God,  
 nor all who go down into  
 silence,  
 but we bless God  
 now and forevermore.  
 Praise God!

יִסַּף יי עֲלֵיכֶם עֲלֵיכֶם  
 וְעַל־בְּנֵיכֶם:  
 בְּרוּכִים אַתֶּם לַיי  
 עֲשֵׂה שָׁמַיִם וָאָרֶץ:  
 הַשָּׁמַיִם שָׁמַיִם לַיי  
 וְהָאָרֶץ נָתַן לַבְּנֵי־אָדָם:  
 לֹא־הַמַּתִּים יִהְלֹלוּ־יָהּ  
 וְלֹא כָל־יִרְדֵי דוּמָה:  
 וְאֲנַחְנוּ נְבָרַךְ יָהּ  
 מִעַתָּה וְעַד־עוֹלָם הַלְלוּ־יָהּ:

Psalm 117

Praise the Creator, all nations,  
 glorify God, all peoples!  
 Whose love for us is strong,  
 whose strength is eternal.  
 Praise God.

הַלְלוּ אֶת־יי כָּל־גּוֹיִם  
 שִׁבְחוּהוּ כָּל־הָאֻמִּים:  
 כִּי גָבַר עָלֵינוּ חַסְדּוֹ  
 וְאַמֶּת־יי לְעוֹלָם הַלְלוּ־יָהּ:

Psalm 118

**Give thanks to God who is  
 good,  
 whose love is everlasting.  
 Let Israel say:  
 “whose love is everlasting.”**

הוֹדוּ לַיי כִּי־טוֹב  
 כִּי לְעוֹלָם חַסְדּוֹ:  
 יֹאמְרֵ־נָא יִשְׂרָאֵל  
 כִּי לְעוֹלָם חַסְדּוֹ:

(On a Sabbath)

Those who keep the  
 Sabbath and call it a delight  
 taste the joy of redemption.  
 The people who hallow the  
 seventh day delight in Your  
 goodness. For it pleased You  
 to set this day apart, that we  
 may cherish it above all other  
 days, and pause to remember  
 that the world is Your  
 creation.

יִשְׁמְחוּ בְּמִלְכוּתְךָ שׁוֹמְרֵי  
 שַׁבָּת וְקוֹרְאֵי עֲנֹג. עִם מְקוֹדְשֵׁי  
 שַׁבְּעֵי כָּל־יִשְׁבְּעוּ וַיִּתְעַנְּגוּ  
 מְטוֹבְךָ. וְהַשְּׁבִיעֵי רְצִיתָ בּוֹ  
 וְקוֹדְשֵׁתוֹ. חֲמֹדֶת יָמִים אוֹתוֹ  
 קָרָאתָ, זָכַר לְמַעֲשֵׂה  
 בְּרֵאשִׁית.

\* \* \*

You have given us a special  
 task among the peoples. In  
 Your love and favour You  
 have sanctified us by Your  
 commandments, drawn us  
 near to Your service, and  
 charged us to make known  
 Your great and holy name.

אַתָּה בְּחַרְתָּנוּ מִכָּל־הָעַמִּים,  
 אֲהַבְתָּ אוֹתָנוּ וְרָצִיתָ בָּנוּ  
 וְרוֹמַמְתָּנוּ מִכָּל־הַלְשׁוֹנוֹת.  
 וְקוֹדְשֵׁתָנוּ בְּמִצְוֹתֶיךָ, וְקָרַבְתָּנוּ  
 מִלְּפָנֶיךָ לְעַבְדוֹתֶיךָ, וְשִׁמְךָ הַגָּדוֹל  
 וְהַקְּדוֹשׁ עָלֵינוּ קָרָאתָ.

In Your love, Eternal One, our  
 God, You have given us this  
 [Sabbath day and this] Festifal of  
 Shelters, the season of our  
 rejoicing, a sacred assembly in  
 remembrance of the Exodus from  
 Egypt.

וַתִּתֵּן־לָנוּ, יי אֱלֹהֵינוּ, בְּאַהֲבָה  
 אֶת־יּוֹם [הַמְּנוּחַ הַזֶּה וְאֶת־  
 יוֹם] חַג הַסּוּכוֹת הַזֶּה, זְמַן  
 שִׂמְחָתָנוּ, מְקוֹרָא קוֹדֵשׁ, זָכַר  
 לִיצִיאַת מִצְרָיִם.

Our God and God of our ancestors, be mindful of us and our ancestors, of the time of our redemption, of Jerusalem the city of Your holiness and of all Your people, the House of Israel. Grant us well-being and blessing, life and peace, on (this day for rest and) this Festifal of Shelters.

Remember us this day for well-being. *Amen.*

Bless us this day with Your presence. *Amen.*

Grant us this day good life. *Amen.*

According to Your promise, be gracious and compassionate to us, and redeem us. To You do we look, for You are a gracious and compassionate God and Sovereign.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ יַעֲלֶה  
וַיָּבֵא יָגִיעַ וַיִּרְאֶה זְכוּרֵנוּ  
וּפְקֻדוֹתֵנוּ וְזָכְרוֹן אֲבוֹתֵינוּ,  
וְזָכְרוֹן מְשִׁיחַ בְּנוֹדָד עֲבָדְךָ,  
וְזָכְרוֹן יְרוּשָׁלַיִם עִיר קִדְשְׁךָ,  
וְזָכְרוֹן כָּל־עַמְּךָ בֵּית יִשְׂרָאֵל  
לְפָנֶיךָ, לְפַלְיָה וּלְטוֹבָה, לְחַן  
וּלְחֶסֶד, וּלְרַחֲמִים, בְּיוֹם  
[הַמְנוּחַ הַזֶּה וּבְיוֹם] הַג'  
הַסּוֹכוֹת הַזֶּה.

זְכוּרֵנוּ יְיָ אֱלֹהֵינוּ, בּוֹ לְטוֹבָה.  
אָמֵן.

וּפְקֻדָּנוּ בּוֹ לְבִרְכָה. אָמֵן.

וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים טוֹבִים.  
אָמֵן.

וּבְדַבַּר יְשׁוּעָה וְרַחֲמִים,  
חֹסֵם וְחַנּוּן, כִּי אֱלֹהֶיךָ עֵינֵינוּ,  
כִּי אֵל מְלֹךְ חַנוּן וְרַחוּם  
אָתָּה.

When Israel came out of Egypt,  
the family of Jacob from a  
people of foreign tongue,  
then Judah became God's holy  
place,  
Israel were God ruled.  
The sea saw it and fled,  
Jordan turned back its course;  
the mountains skipped like rams,  
the hills like young lambs.

Sea, why do you run away?  
Jordan, why turn back your  
course?  
Mountains, why do you skip like  
rams,  
hills, like lambs?  
Earth, tremble before the  
Mighty One,  
before the God of Jacob,  
who turns the rock into a pool,  
the flint into a spring of water.

From Psalm 115

God remembers us to bless us:  
blessing the house of Israel,  
blessing the house of Aaron,  
blessing all Godfearing people,  
small and great alike!

בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם  
בֵּית יַעֲקֹב מֵעַם לֵעָז:  
הִיְתָה יְהוּדָה לְקִדְשׁוֹ  
יִשְׂרָאֵל מִמְשָׁלוֹתָיו:  
הַיָּם רָאָה וַיָּנֹס  
הַיַּרְדֵּן יָסַב לְאַחֹר:  
הַהָרִים רָקְדוּ כְּאֵילִים  
גְּבְעוֹת כְּבָנֵי־צֹאן:  
מִה־לֶּךָ הַיָּם כִּי תָנוּס  
הַיַּרְדֵּן תִּסָּב לְאַחֹר:  
הַהָרִים תִּרְקְדוּ כְּאֵילִים  
גְּבְעוֹת כְּבָנֵי־צֹאן:  
מִלִּפְנֵי אֲדוֹן חוֹלֵי אֶרֶץ  
מִלִּפְנֵי אֱלֹהֵי יַעֲקֹב:  
הַהֹפְכֵי הַצּוּר  
אֲגַם־מַיִם  
חֲלָמִישׁ לְמַעַיְנו־מַיִם:

יְיָ זָכְרוּנוּ יְבָרֵךְ  
יְבָרֵךְ אֶת־בֵּית יִשְׂרָאֵל  
יְבָרֵךְ אֶת־בֵּית אַהֲרֹן:  
יְבָרֵךְ יְרֵאֵי יְיָ  
הַקְטָנִים עִם־הַגְּדֹלִים:

Praise God!

Servants of the Eternal,  
praise the name of the Eternal.  
May the name of the Eternal be  
blessed, now and evermore.  
From the rising of the sun to its  
setting, praised be the name of  
the Eternal.

High above all the nations is  
the Almighty, whose glory is  
beyond the heavens.

Who is like our Living God,  
who lives so far beyond,  
who dwells so close within,  
to watch the heavens and the  
earth?

Who raises the weak from the  
dust, lifts the poor from the  
dirt,  
to set them with the noble,  
with the noble of God's  
people.

Who gives the childless wife a  
home as the happy mother of  
children.

Praise God!

הַלְלוּיָהּ הַלְלוּ עַבְדֵי יי  
הַלְלוּ אֶת־שֵׁם יי:  
יְהִי שֵׁם יי מְבָרָךְ  
מֵעַתָּה וְעַד־עוֹלָם:  
מִמְזֶרְח־שָׁמֶשׁ עַד־מְבֹאֵו  
מִדְּהַל שֵׁם יי:  
רָם עַל־כָּל־גּוֹיִם יי  
עַל הַשָּׁמַיִם כְּבוֹדוֹ:  
מִי כִי אֱלֹהֵינוּ  
הַמְגִבִּיהִי לְשָׁבֶת:  
הַמְשַׁפִּילֵי לְרֵאוֹת  
בַּשָּׁמַיִם וּבָאָרֶץ:  
מְקִימֵי מַעַפֵּר דָּל  
מֵאֲשַׁפֵּת יָרִים אֲבִיוֹן:  
לְהוֹשִׁיבֵי עַם־נְדִיבִים  
עַם נְדִיבֵי עַמּוֹ:

מוֹשִׁיבֵי עֵקֶרֶת הַבַּיִת  
אִם־הַבָּנִים שְׂמִיחָה הַלְלוּיָהּ:

Bestow on us the blessing of  
Your festivals, and make us  
worthy of the new life, joy and  
peace You promised us. Make  
us holy through Your  
commands and let us share in  
the work of Your Torah.

Satisfy us with Your  
goodness, gladden us with  
Your salvation, and purify our  
hearts that we may serve You  
in truth; for You, O God, are  
Truth, and Your word is true  
for ever.

[In Your love and goodwill  
let us inherit Your holy  
Shabbat and may all Israel  
who seek holiness find in it  
their rest.]

We praise You, O God, Sov-  
ereign of all the world, You  
hallow [the Sabbath,] the  
House of Israel and the  
festivals.

וְהַשְׁעֵאֲנוּ יְהוָה אֱלֹהֵינוּ  
אֶת־בְּרַכַּת מוֹעֲדֶיךָ לְחַיִּים  
וּלְשָׁלוֹם. לְשִׂמְחָה וּלְשִׁשׁוֹן.  
כְּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ  
לְבָרְכָנוּ: קֹדְשָׁנוּ בְּמִצְוֹתֶיךָ.  
שֵׁם חֻלְקֵנוּ בְּתוֹרָתֶךָ:

שִׂבְעֵנוּ מִטוֹבֶךָ, וְשִׂמְחָנוּ  
בִּישׁוּעָתֶךָ, [וְהַנְחִילֵנוּ יי  
אֱלֹהֵינוּ בְּאֱהָבָה וּבְרִצּוֹן  
שֶׁבֶת קֹדֶשְׁךָ, וְיִנְחוּנוּ בּוֹ כָּל  
יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ]  
וְטַהַר לִבֵּנוּ לְעַבְדְּךָ  
בְּאֵמֶת, כִּי אַתָּה אֱלֹהִים  
אֵמֶת, וּדְבָרְךָ אֵמֶת וְקִיָּם  
לְעַד. בְּרוּךְ אַתָּה יי, מֶלֶךְ  
עַל כָּל־הָאָרֶץ, מְקַדֵּשׁ  
[הַשְּׁבֶת וְ] יִשְׂרָאֵל  
וְהַזְּמִנִּים.

Eternal God, be gracious to Your people Israel, and in Your love listen to their prayers. In Your great mercy delight in us, so that Your presence may rest upon Zion. Our eyes look forward to Your return to Zion in mercy!

We praise You, O God, You restore Your presence to Zion.

We give thanks that You, Eternal One, are our God, as You were the God of our ancestors. You are the Rock of our life, the Power that shields us in every age. We thank and praise You for our lives, which are in Your hand; for our souls, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon and night. You are goodness itself, for Your mercy has no end. You are mercy itself, for Your love has no limit. Forever have we put our hope in You.

רְצֵה, יי אֱלֹהֵינוּ, בְּעַמְךָ  
יִשְׂרָאֵל, וּתְפַלְתֵם שְׁעָה,  
וּבְרַחֲמֶיךָ הַרְבִּים תַּחֲפֹץ בָּנוּ  
וּתְשִׁירָה שְׂכִינְתְּךָ עַל צִיּוֹן,  
וּתְחַזִּינָה עֵינֵינוּ בְּשׁוּבְךָ  
לְצִיּוֹן בְּרַחֲמִים. בְּרוּךְ אַתָּה  
יי, הַמְּחַזֵּיר שְׂכִינְתוֹ לְצִיּוֹן.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָה  
הוּא יי אֱלֹהֵינוּ וְאֱלֹהֵי  
אֲבוֹתֵינוּ לְעוֹלָם וָעֶד.  
צוּרֵנוּ צוּר חַיֵּינוּ, מִגֵּן  
יִשְׁעֵנוּ, אַתָּה הוּא לְדוֹר  
וְדוֹר. נוֹדָה לָךְ וְנִסְפָּר  
תְּהַלְתֶּךָ, עַל חַיֵּינוּ  
הַמְּסוּרִים בְּיָדְךָ, וְעַל  
נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ,  
וְעַל נְסִיךְ שְׂבַכְל־יּוֹם  
עִמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ  
וְטוֹבוֹתֶיךָ שְׂבַכְל־עַתָּה,  
עָרֵב וּבָקֵר וְצַהֲרִים. הַטּוֹב,  
כִּי לֹא כָלוּ רַחֲמֶיךָ,  
וְהִמְרַחֵם, כִּי לֹא תָמוּ  
חֲסָדֶיךָ, כִּי מֵעוֹלָם קִוִּינוּ  
לָךְ.

May the words of my mouth and the meditation of my heart be acceptable to You, O God, my Rock and my Redeemer.

May the Most High, Source of perfect peace, grant peace to us, to all Israel, and to all humanity. And let us say: Amen

## HALLEL הַלֵּל

Blessed are You, Our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to take up the *lulav*.

Blessed are You, Our Living God, Sovereign of the universe, who has kept us alive and supported us and brought us to this season.

Blessed are You, Our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to read the *Hallel*, the psalms of joy.

יְהִיו לְרִצּוֹן אִמְרֵי פִי וְהִגִּיוֹן  
לְבִי לְפָנֶיךָ, יי צוּרֵי וְגֹאֲלֵי.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא  
יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-  
יִשְׂרָאֵל וְעַל כָּל-בְּנֵי-אָדָם.  
וְאָמְרוּ אָמֵן.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מְלֶכֶךְ  
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,  
וְצִוָּנוּ עַל גְּטִילַת לוּלָב:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מְלֶכֶךְ  
הָעוֹלָם, שֶׁהַחַיֵּנוּ וְקִיַּמְנוּ  
וְהִגִּיעָנוּ לְזִמְן הַזֶּה:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מְלֶכֶךְ  
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוָּנוּ לְקַרֹּא  
אֶת-הַהֵלֵל:

Grant us peace, goodness and blessing; life, grace and kindness; justice and mercy. As a loving parent, bless us all together with the light of Your presence; for by the light of Your presence, Eternal God, You give us law and life, love and kindness, justice and mercy, blessing and peace. For it is good in Your sight that Your people Israel are blessed at all times with great strength and peace.

Blessed are You, O God, who blesses Your people Israel with peace.

\* \* \*

*Silent Meditations*

My God, keep my tongue from causing harm and my lips from telling lies. Let me be silent if people curse me, my soul still humble and at peace with all. Open my heart to Your teaching, and give me the will to practice it. May the plans and schemes of those who seek my harm come to nothing.

שִׁים שְׁלוֹם, טוֹבָה וּבְרָכָה,  
חַיִּים חַן וְחֶסֶד צְדָקָה  
וְרַחֲמִים עָלֵינוּ, וּבְרַכְנוּ,  
אֲבִינוּ, כְּלָנוּ יַחַד בְּאוֹר פְּנִיָּךְ,  
כִּי בְאוֹר פְּנִיָּךְ נִתְּתָ לָנוּ, יְיָ  
אֱלֹהֵינוּ, תּוֹרָה וְחַיִּים,  
וְאֶהְבָּה וְחֶסֶד, צְדָקָה  
וְרַחֲמִים, בְּרָכָה וְשְׁלוֹם וְטוֹב  
בְּעֵינֶיךָ לְבָרֶךְ אֶת־עַמְּךָ  
יִשְׂרָאֵל בְּרַב־עֹז וּבְשְׁלוֹם.  
בְּרוּךְ אַתָּה יְיָ הַמְּבָרֵךְ אֶת  
עַמּוֹ יִשְׂרָאֵל בְּשְׁלוֹם.

אֱלֹהֵי, נִצּוֹר לְשׁוֹנֵי מִרְעָה,  
וּשְׁפָתוֹתַי מִדְּבַר מִרְמָה,  
וְלִמְקַלְלֵי נַפְשִׁי תִדָּם, וְנַפְשִׁי  
כְּעַפְרָה לְכָל תְּהִיָּה. פָּתַח לִבִּי  
בְּתוֹרָתְךָ, וְאַחֲרֵי מִצְוֹתֶיךָ  
תִּרְדּוּף נַפְשִׁי. וְכָל הַקְּמִים  
עָלַי לְרָעָה, מִהֲרֵה הַפֵּר  
עֲצָתָם וְקַלְקַל מַחֲשָׁבוֹתָם.

And for all these things may Your name, our Sovereign, be blessed, exalted and honoured forever and ever.

May every living being than You, may they praise and bless Your great name in truth for You are the God who saves and helps us.

Blessed are You, O God, known as goodness, whom it is right to praise.

Our God and God of our ancestors, bless us with the threefold benediction of the Torah:

God bless you and keep you.

*May this be God's will.*

God look kindly upon you, and be gracious to you.

*May this be God's will.*

God reach out to you in tenderness, and give you peace.

*Amen. May this be God's will.*

וְעַל כָּל־בְּלִים יִתְבָּרַךְ וְיִתְרוֹמֵם  
וְיִתְנַשֵּׂא תָמִיד שְׁמִךָ  
מִלְכָּנוּ לְעוֹלָם וָעֶד.

וְכָל־הַחַיִּים יוֹדוּךָ סֻלָּה,  
וַיְהִלְלוּ וַיְבָרְכוּ אֶת שְׁמִךָ  
הַגָּדוֹל בְּאֱמֶת, הָאֵל  
יְשׁוּעָתָנוּ וְעֲזָרָתָנוּ סֻלָּה.  
בְּרוּךְ אַתָּה יְיָ, הַטּוֹב שְׁמִיךָ  
וְלִךָ נְאֻה לְהוֹדוֹת.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,  
בְּרַכְנוּ בְּבְרָכָה הַמְּשֻׁלָּשֶׁת  
הַכְּתוּבָה בַּתּוֹרָה:

יְבָרְכֶךָ יְהוָה וְיִשְׁמְרֶךָ.

כֵּן יִהְיֶה רְצוֹן.

יְאֵר יְהוָה פְּנֵיו אֵלֶיךָ  
וַיְחַנֶּךָ.

כֵּן יִהְיֶה רְצוֹן.

יֵשֵׂא יְהוָה פְּנֵיו אֵלֶיךָ  
וַיִּשֶׂם לְךָ שְׁלוֹם.

אָמֵן. כֵּן יִהְיֶה רְצוֹן.